



Utah Prosecution Council  
5272 College Drive, Suite 200  
Murray, Utah 84123

Government Civil Practice Conference  
REGISTRATION FORM

NAME: \_\_\_\_\_  
AGENCY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE NUMBER: (    ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
BAR NUMBER: \_\_\_\_\_

To register online go to [www.upc.utah.gov](http://www.upc.utah.gov).  
Mail your registration fee of **\$125 for public employees or \$350 for private employees** to Utah Prosecution Council at the above address.

State employees may pay by IAT by providing the following information

Fund \_\_\_\_\_ Agency \_\_\_\_\_ ORG \_\_\_\_\_ APP Unit \_\_\_\_\_ Object \_\_\_\_\_  
Activity \_\_\_\_\_ Category \_\_\_\_\_ Project \_\_\_\_\_

Any questions contact Marilyn Jasperson at 801-281-1208 or [mjasperson@agutah.gov](mailto:mjasperson@agutah.gov)

*Utah Prosecution Council  
Statewide Association of Public Attorneys of Utah  
Utah Association of Counties  
Utah Counties Indemnity Pool*

**Government Civil Practice Conference**  
**October 22 – 23, 2020**  
**Broadcast Live Via WebEx From**  
**The Salt Lake County District**  
**Attorney’s Office**  
**35 East 500 South**  
**Salt Lake City, Utah**



**Applied MCLE 13 Hours**  
**0 Hour of Ethics**  
**0 Hour of Civility and Professionalism**  
(Civility and Ethics Presentations are Available on UPC’s Webpage)

**THURSDAY, OCTOBER 22nd**

- 8:15 Welcome and Administration  
8:30 Percolating Land Use Issues (Annexations, Incorporation, PIDS, etc.)  
~ Jami Brackin - Deputy Summit County Attorney  
~ Jordan Cullimore - Director, Office of the Property Rights, Ombudsman, Department of Commerce  
9:40 Dedication of Roads (Public Use, Interruptions, etc.)  
~ John Luthy - Chief Civil Deputy Cache County Attorney  
10:50 CARES Act  
~ David Johnson - Deputy Salt Lake County District Attorney  
11:50 Lunch Break  
12:50 Trends in Qualified Immunity  
~ Blake Hamilton - Attorney at Durham Jones and Pineger, P.C.  
2:00 Smoking/Vaping: What Does the Law Even Require Now?  
~ Ben Van Noy - Deputy Utah County Attorney  
3:10 Why Declare An Emergency?  
~ Ralph Chamness - Deputy Salt Lake County District Attorney  
3:50 Emergency Orders and Appeals  
~ Perrin Love - Deputy Salt Lake County District Attorney  
~ Rob Van Dyke - Kane County Attorney  
4:50 Adjourn

**FRIDAY, OCTOBER 23rd**

- 8:30 Why Are There So Many Special Sessions? What's Happening and How You Can Weigh In  
~ William Carlson - Chief Policy Advisor (Justice) & Deputy District Attorney, Office of the Salt Lake County District Attorney  
~ Darcy Goddard - Chief Policy Advisory (Civil) & Deputy Salt Lake County District Attorney  
9:00 Social Media Use Policy  
~ Bridget Romano - Assistant Division Administrator, Salt Lake County District Attorney's Office  
10:10 First Amendment and Protections  
~ Heather White - Attorney at Law, Snow Christensen & Martineau  
~ Scott Young - Attorney at Law, Snow Christensen & Martineau  
11:20 Irrigation Canals/Ditch Modification  
~ Mark Strafford - Assistant Ogden City Attorney  
12:20 Lunch Break  
1:20 Purchasing 101 and Emergency Purchases  
~ Mike Kendall - Civil Deputy Davis County Attorney  
2:30 Interlocal Agreements: General Specific to Indigent Defense  
~ Courtlan Erickson - Deputy Weber County Attorney  
~ Bryan Baron - Deputy Weber County Attorney  
3:40 Employee Discipline 101 and Special Issues Caused by COVID  
~ Sarah Swan - Director, Weber County Human Resources  
4:40 Adjourn

**Registration is available at:  
<http://upc.utah.gov>**

**Registration fee:  
\$125 for public attorneys  
\$350 for private attorneys**



**The link for the WebEx meeting will be e-mailed to all those who are registered at least 24-hours in advance.  
For late registrants or if you have any questions, e-mail Marilyn Jasperson at [mjasperson@agutah.gov](mailto:mjasperson@agutah.gov)  
UPC will later post a recording of the conference to its webpage.**