

Utah Prosecution Council  
PO BOX 140841  
Salt Lake City, Utah 84114-0841



# 2015 Fall Prosecutor Training Conference

## “The Visual Trial” September 16 ~ 18, 2015

Park City Marriott Hotel  
1895 Sidewinder Drive  
Park City  
1~800~234~9003



*Registration Fee*  
*\$75 for public attorneys / \$150 for private attorneys*

FALL CONFERENCE 2015  
REGISTRATION FORM  
Registration fee \$75 for public attorneys  
\$150 for private attorneys

NAME \_\_\_\_\_  
AGENCY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE NUMBER: (    ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
BAR #: \_\_\_\_\_ (If Applicable)

To register online go to [www.upc.utah.gov](http://www.upc.utah.gov)  
Or you may fax your registration form to 801-366-0204.

Mail your \$75 / \$150 registration fee to  
Utah Prosecution Council  
PO Box 140841  
Salt Lake City, Utah 84114-0841

For Utah state employees to pay by IAT, please provide the appropriate information.  
Fund \_\_\_\_\_ Agency \_\_\_\_\_ ORG \_\_\_\_\_ APP Unit \_\_\_\_\_  
Object \_\_\_\_\_ Activity \_\_\_\_\_ Category \_\_\_\_\_  
Project \_\_\_\_\_  
Any questions contact Marilyn Jaspersen at 801-366-0202

**Wednesday, September 16<sup>th</sup>**  
12:30 Registration Desk Opens  
1:00 Welcome and Administrative  
1:15 Visual Trial: How to's  
    ~ Mark A. Shlifka, Executive Assistant State's Attorney, Supervisor  
        Trial Technology Unit, Cook County State's Attorney Office  
  
3:00 **Breakout Sessions**  
#1 Power Point: How to's  
    ~ Mark A. Shlifka  
#2 TV & Hardware Basics  
    ~ David Cole, Chief Deputy Davis County Attorney  
#3 The Lethality Assessment Protocols (LAP) Saves Lives!  
    ~ Donna Kelly, Sexual Assault & Domestic Violence Resource Prosecutor,  
        Utah Prosecution Council  
#4 Advocacy and Law for DUI Blood Draw Cases  
    ~ Ed Berkovich, Traffic Safety Resource Prosecutor, Utah Prosecution Council  
5:20 Adjourn

**Thursday, September 17<sup>th</sup>**  
8:15 Registration Desk Opens  
8:30 Presenting Expert Testimony - Mechanics & Visual Presentation  
    ~ Chris Shaw, Deputy Weber County Attorney  
    ~ Branden Miles, Deputy Weber County Attorney  
9:45 Cross Examination of the Defense Expert  
    ~ Chris Shaw, Deputy Weber County Attorney  
    ~ Letitia Toombs, Deputy Weber County Attorney  
10:45 SCOTUS Update  
    ~ Matthew Bates, Deputy Summit County Attorney  
12:00 Lunch (on your own)  
1:30 A Prosecutor's Best Friend  
    ~ Robert Stott, Deputy Salt Lake County District Attorney  
2:40 FADE: Foundation and Admission of Digital Evidence - Examples of Technology Used  
    to Present Digital Evidence at Trial  
    ~ Branden Miles, Deputy Weber County Attorney  
3:50 Avoiding Icebergs: *Brady/Giglio*  
    ~ Mariane O'Bryant, Deputy Utah County Attorney  
4:50 Adjourn

**Friday, September 18<sup>th</sup>**  
8:15 Registration Desk Opens  
8:30 Jury Selection Panel  
    ~ Timothy Taylor, Chief Deputy Utah County Attorney  
    ~ G. Mark Thomas, Uintah County Attorney  
    ~ Ryan Shaum, Lead Prosecutor, Washington County Attorney's Office  
9:15 **Breakout Sessions**  
#1 Who is Watching the Kids? Our Role as Prosecutors in Juvenile Court  
    ~ Ryan Perkins, Deputy Davis County Attorney  
#2 Military Law  
    ~ Maj Aaron Drake, UTARNG  
#3 Cold Cases Prosecution  
    ~ Donna Kelly, Sexual Assault and Domestic Violence Resource Prosecutor,  
        Utah Prosecution Council  
#4 ICAC: Where's the Evidence?  
    ~ Cody Tracy, Department of Homeland Security  
    ~ Jessica Farnsworth, Section Chief Internet Crimes Against Children Task Force  
11:15 "Do No Wrong" Ethics Presentation  
    ~ Robert Church, Director, Utah Prosecution Council  
12:15 Adjourn



Registration Fee:  
  
\$75 ~ public attorneys  
\$150 ~ private attorneys

Applied for  
13 Hours MCLE  
Including One Hour  
of Ethics

**Hotel Accommodations**  
  
**Park City Marriott**  
**1895 Sidewinder Drive**  
**Park City**  
**1 ~ 800 ~ 234 ~ 9003**

**Ask for the UPC rate of \$99**

***Make Lodging Reservations by***  
***AUG. 18, 2015***

