



Utah Prosecution Council  
 PO BOX 140841  
 Salt Lake City, Utah 84114-0841

Utah Prosecutorial Assistants Association Conference  
 REGISTRATION FORM

NAME: \_\_\_\_\_  
 AGENCY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE NUMBER: ( ) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

To register online go to [www.upc.utah.gov](http://www.upc.utah.gov).  
 You may fax your registration form to 801-366-0204.  
 Mail your registration fee of **\$75 for public employees or \$300 for private employees** to Utah Prosecution Council at the above address.

State employees may pay by IAT by providing the following information

Fund \_\_\_\_\_ Agency \_\_\_\_\_ ORG \_\_\_\_\_ APP Unit \_\_\_\_\_ Object \_\_\_\_\_  
 Activity \_\_\_\_\_ Category \_\_\_\_\_ Project \_\_\_\_\_

**WILL YOU BE TAKING THE CUPA EXAM?** \_\_\_\_\_

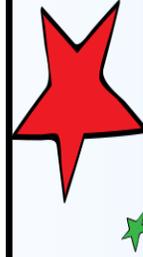
Any questions contact Marilyn Jasperson at 801-366-0202 or [mjasperson@utah.gov](mailto:mjasperson@utah.gov)

Utah Prosecution Council

Utah Prosecutorial Assistants Association  
 Annual Conference

June 22-24, 2016

Park City Marriott  
 1895 Sidewinder Drive  
 Park City, Utah



*Registration Fee*  
**\$75 for Public Employees**  
**\$300 for Private Employees**

**WEDNESDAY, JUNE 22nd:**

- 12:30 **Registration Desk Open**  
1:00 **Welcome and Introductions**  
~ Chris Stevens - UPAA Chairperson,  
Millard County Attorney's Office  
~ Marilyn Jaspersen - UPC Training Coordinator  
1:15 **Keynote Speaker - "All Stressed Up and No One to Choke"**  
~ Karen Vadino - MSW, LPCC, OCPSII  
3:00 **2016 Legislative Session Review**  
~ Robert Church - Director, Utah Prosecution Council  
4:15 **Adjourn**  
4:30 **UPAA Study Group**

**THURSDAY, JUNE 23rd:**

- 8:15 **Registration Desk Open**  
8:30 **The View from the Prosecutor's Desk**  
~ Donna Kelly - Sexual Assault / Domestic Violence Resource  
Prosecutor - Utah Prosecution Council  
10:15 **Benefits and Issues Relating to Use of Body Cameras**  
~ Tyson Skeen - UPC Staff Attorney,  
Traffic Safety Resource Prosecutor  
12:00 **Lunch Provided**  
**Luncheon Presentation - "Laughing Just for the Health of It"**  
~ Karen Vadino - MSW, LPCC, OCPSII  
1:30 **What It Means To Give All**  
~ Greg Sherwood - Deputy Utah County Sheriff  
~ Gina Sherwood  
3:00 **What Does Nomenclature Have To Do with  
Weapons Handling? (Part I)**  
~ Agent John W. Herndon - Utah Concealed Carry  
4:00 **Is A Concealed Weapons Permit Right for You in Today's  
World - CWP Instruction (Part II)**  
~ Agent John W. Herndon - Utah Concealed Carry  
5:00 **Adjourn**  
5:15 **CUPA Test**



**FRIDAY, JUNE 24th**

- 8:15 **Registration Desk Open**  
8:30 **What You Do Matters: Lessons from the Holocaust**  
~ Elizabeth Ortiz - Executive Director  
Arizona Prosecuting Attorneys' Advisory Council  
10:15 **Thru Others Eyes - Civility Presentation**  
~ Josh Player - Deputy Salt Lake District Attorney  
12:00 **Closing Remarks and Adjournment**

**All conference materials will be posted online by June 17th.  
The website is [www.upc.utah.gov](http://www.upc.utah.gov)  
Please download or print your copies of the conference materials prior to  
the event in order to avoid possible spotty internet reception.  
No hard copy material will be available at the conference.**



**LODGING ACCOMMODATIONS:** **Park City Marriott**  
**1895 Sidewinder Drive**  
**Park City, Utah**  
**Room rate is \$90.00 plus taxes**

**Reservations need to be made by June 10, 2016.**  
**To make your reservations call 1-800-228-9290 and ask the  
reservationist for the group name of "Utah Prosecution Council."**



**Applied for 12.5 MCLE Hours  
Including One Hour (1) of Civility and  
Zero (0) hours of ethics**

