

Utah Prosecution Council  
PO BOX 140841  
Salt Lake City, Utah 84114-0841

2015 Government Civil Practice Conference  
REGISTRATION FORM

NAME: \_\_\_\_\_  
AGENCY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE NUMBER: (    ) \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
BAR #: \_\_\_\_\_ (If Applicable)

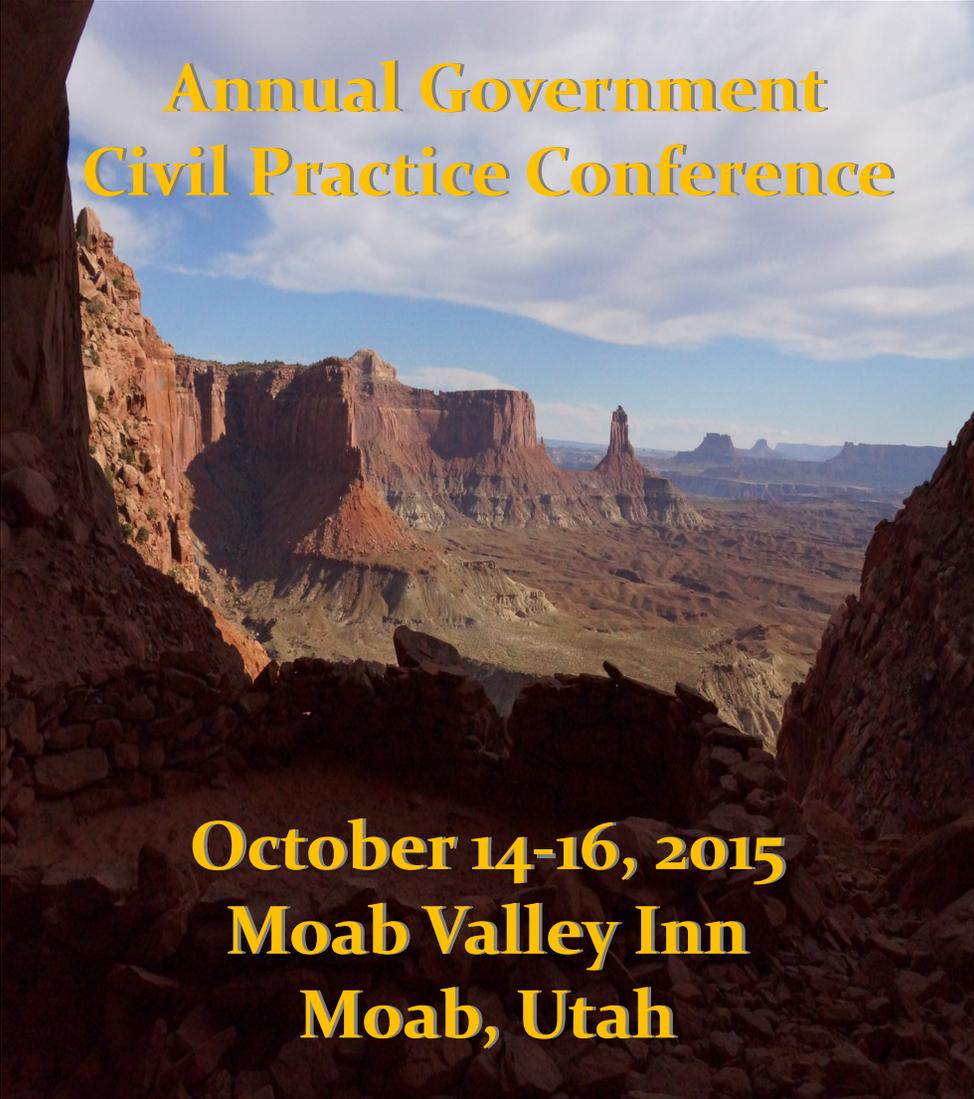
To register online go to [www.upc.utah.gov](http://www.upc.utah.gov)  
Or you may fax your registration form to 801-366-0204.  
For registration questions, email Marilyn Jasperson at  
[mjasperson@utah.gov](mailto:mjasperson@utah.gov) or by phone at 801-366-0202.

Mail your registration fee of:

- ◆ **\$75 for public attorneys**
- ◆ **\$150 for private attorneys**

to Utah Prosecution Council at the above address.

*Utah Prosecution Council  
Statewide Association of Public Attorneys of Utah  
Utah Association of Counties  
Utah Counties Insurance Pool*



# Annual Government Civil Practice Conference

## October 14-16, 2015 Moab Valley Inn Moab, Utah

**Applied MCLE 12.5 Hours  
Including 1 Hour of Ethics and  
.5 Hour of Civility and Professionalism**

### WEDNESDAY, OCTOBER 14<sup>TH</sup>

- 12:30 Registration Desk Opens
- 12:45 Welcome and Administration

#### UTAH ASSOCIATION OF COUNTIES SESSION

- 1:00 Balance of Powers - A Panel Discussion  
~ Gavin Anderson - Deputy Salt Lake County District Attorney  
~ Jami Brackin - Deputy Summit County Attorney  
~ Johnnie Miller - Chief Executive Officer, UCIP
- 2:10 Governmental Immunity - Recent Developments  
~ Kent Holmberg - Assistant Utah Attorney General
- 3:20 Legislative Advocacy - The Role of Utah Association of Counties (UAC)  
~ Adam Trupp - Director, Utah Association of Counties
- 4:20 Adjourn

### THURSDAY, OCTOBER 15<sup>TH</sup>

- 8:00 Registration Desk Opens
- 8:30 Dodging a Bullet - Tax Sale of Contaminated Properties  
~ Kelly Wright - Deputy Salt Lake County District Attorney
- 9:00 Tax Appeals - Land Mines to Avoid  
~ Tim Bodily - Deputy Salt Lake County District Attorney
- 9:30 You Are Going Where and For How Long?! Navigating Employment Issues With Military Service Members Under USERRA  
~ Bradley C. Johnson - Deputy Salt Lake County District Attorney, Major, Utah Army National Guard
- 10:10 Indigent Defendants - A Panel Discussion  
~ The Hon. Stephen Roth - Court of Appeals  
~ Richard P. Mauro - Attorney at Law  
~ Jared Eldridge - Juab County Attorney  
~ Ann Marie McIff Allen - Ann Marie McIff Allen, P.C.
- 11:20 Navigating Troubled Waters - Police Critical Incidents  
~ Jeff Buhman - Utah County Attorney
- 12:20 Luncheon Presentation - Lunch Provided  
Lawyers Helping Lawyers (.5 Hour of Civility)  
~ Chris Martinez - Attorney at Law,  
Legal Aid Society of Salt Lake
- 1:40 Because I Said So! - Protecting Clients from Spoliation Claims  
~ Darcy Goddard - Deputy Salt Lake County District Attorney
- 2:50 HB 323 - County Resources Management Plans - The Intersection of Federal and State Statutory Requirements  
~ J. Mark Ward - General Counsel and Public Lands Policy Analyst for UAC
- 4:30 Adjourn

### FRIDAY, OCTOBER 16<sup>TH</sup>

- 8:00 Registration Desk Opens
- 8:30 Lawyering in the Information Age: Leveraging Information to Drive Legal Outcomes  
~ Bennet B. Borden - Chief Data Scientist and Chair Information Governance and eDiscovery Group, Drinker Biddle & Reath, LLP
- 9:40 What is an Environmental Crime and Who Do You Call?  
~ Alex Huggard - Investigator, Salt Lake County District Attorney's Office  
~ Ronald Lund - Investigator, Salt County Health Department
- 10:50 Clash of the Titans: The First and Sixth Amendments - Pre-trial Publicity (1 Hour of Ethics)  
~ Gavin Anderson - Deputy Salt Lake County District Attorney
- 11:50 Adjourn



### **Lodging Accommodations**

**Moab Valley Inn**

**711 South Main Street**

**Moab, Utah**

**Call 435-259-4419 and ask for the UPC rate of \$95.00**

**Use the group code "UPC1015"**

**Make your reservations by October 2, 2015**