



Utah Prosecution Council  
 PO BOX 140841  
 Salt Lake City, Utah 84114-0841

Utah Prosecutorial Assistants Association Conference  
 REGISTRATION FORM

NAME: \_\_\_\_\_  
 AGENCY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE NUMBER: ( ) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

To register online go to [www.upc.utah.gov](http://www.upc.utah.gov).  
 You may fax your registration form to 801-366-0204.  
 Mail your registration fee of **\$75 for public employees or \$150 for private employees** to Utah Prosecution Council at the above address.

State employees may pay by IAT by providing the following information  
 Fund \_\_\_\_\_ Agency \_\_\_\_\_ ORG \_\_\_\_\_ APP Unit \_\_\_\_\_ Object \_\_\_\_\_  
 Activity \_\_\_\_\_ Category \_\_\_\_\_ Project \_\_\_\_\_

**WILL YOU BE TAKING THE CUPA EXAM?** \_\_\_\_\_

Any questions contact Marilyn Jasperson at 801-366-0202 or [mjasperson@utah.gov](mailto:mjasperson@utah.gov)

UTAH PROSECUTION COUNCIL

UTAH PROSECUTORIAL ASSISTANTS ASSOCIATION  
 ANNUAL CONFERENCE

**JUNE 24-26, 2015**

**"TOOLS OF THE TRADE - THE NUTS AND BOLTS BEHIND OUR ATTORNEYS"**

**Redactions/Discovery**  
**Witness**  
**Outlaw Motorcycle Gangs**  
**Trauma Informed**

**Legislative**  
**Ethics**  
**ICAC**  
**RADD**

**Case Studies**

**St. George Courtyard Marriott**  
**185 South 1470 East**  
**St. George, Utah**

Registration Fee  
**\$75 for Public Employees**  
**\$150 for Private Employees**

**WEDNESDAY, JUNE 24<sup>TH</sup>:**

- 12:30 REGISTRATION DESK OPEN**
- 1:00 WELCOME AND INTRODUCTIONS**  
~ CHRIS STEVENS - UPAA CHAIRPERSON,  
MILLARD COUNTY ATTORNEY'S OFFICE  
~ BROCK BELNAP - WASHINGTON COUNTY ATTORNEY  
~ MARILYN JASPERSON - UPC TRAINING COORDINATOR
- 1:15 ICAC : INVESTIGATING THE DARK SIDE OF TECHNOLOGY**  
~ LEO LUCEY - DIRECTOR, INVESTIGATIONS DIVISION,  
ATTORNEY GENERAL'S OFFICE  
~ JESSICA FARNSWORTH, SECTION CHIEF INTERNET CRIMES  
AGAINST CHILDREN TASK FORCE
- 2:25 BOLD EXPERIMENTS IN CRIMINAL LAW**  
~ CHAD PLATT - DEPUTY SALT LAKE DISTRICT ATTORNEY
- 3:15 PROTECTING THE WITNESS/VICTIM'S PERSONAL INFORMATION  
ON DISCOVERY**  
~ KIMBERLY LEE, WEBER COUNTY ATTORNEY'S OFFICE
- 4:00 IT DOESN'T REALLY PAY TO COME, BUT YOU HAVE TO**  
~ KIMBERLY LEE, WEBER COUNTY ATTORNEY'S OFFICE
- 4:30 ADJOURN**

**THURSDAY, JUNE 25<sup>TH</sup>:**

- 8:15 REGISTRATION DESK OPEN**
- 8:30 MARTIN MAC NEILL AND THE ALMOST PERFECT MURDER**  
~ CHAD GRUNANDER, DEPUTY UTAH COUNTY ATTORNEY  
~ JEFF ROBINSON, INVESTIGATOR, CHIEF BUREAU OF INVESTIGATIONS,  
UTAH COUNTY ATTORNEY'S OFFICE  
~ CHELSEA CRAWFORD, PARALEGAL, UTAH COUNTY ATTORNEY'S OFFICE
- 10:45 PUSHING THROUGH DARKNESS: FIGHTING FOR JUSTICE AND  
PICKING UP THE PIECES OF A FAMILY SHATTERED FROM WITHIN**  
~ ALEXIS MICHELE SOMERS, MD
- 11:45 LUNCH PROVIDED**  
LUNCHEON PRESENTATION - "TOOLS OF THE TRADE"  
~ JOELL ROWLEY, WASATCH COUNTY ATTORNEY'S OFFICE
- 1:30 HOW TO WALK THE LINE**  
~ SANDI JOHNSON - DEPUTY SALT LAKE DISTRICT ATTORNEY
- 2:45 OUTLAW MOTORCYCLE GANGS: THE GROWTH IN UTAH AND IT'S  
LINK TO INTERNATIONAL ORGANIZED CRIME GROUPS**  
~ SGT. LANE CRITSER - UTAH COUNTY SHERIFF'S OFFICE
- 4:00 ADJOURN**

**FRIDAY, JUNE 26<sup>TH</sup>:**

- 8:15 REGISTRATION DESK OPEN**
- 8:30 AUTO HOMICIDE-NOT ALL CRASHES ARE ACCIDENTS**  
~ SANDI JOHNSON - DEPUTY SALT LAKE DISTRICT ATTORNEY
- 9:45 TRAUMA INFORMED - A FOLLOW UP**  
~ DONNA KELLY - SEXUAL ASSAULT / DOMESTIC VIOLENCE RESOURCE  
PROSECUTOR - UTAH PROSECUTION COUNCIL
- 11:00 "I WILL SURVIVE" - ACHIEVING PERSONAL EMPOWERMENT THROUGH  
KNOWLEDGE AND SELF DEFENSE**  
~ JEN ROBINSON, RADD INSTRUCTOR, UTAH COUNTY SHERIFF'S OFFICE  
~ SGT. JEFF JONES, UTAH COUNTY SHERIFF'S OFFICE
- 12:00 CLOSING REMARKS AND ADJOURNMENT**

**All conference materials will be posted online by June 19th.  
The website is [www.upc.utah.gov](http://www.upc.utah.gov)  
Please download or print your copies of the conference materials prior to  
the event in order to avoid possible spotty internet reception.  
No hard copy material will be available at the conference.**



**LODGING ACCOMMODATIONS:**

**St. George Courtyard by Marriott  
185 South 1470 East  
St. George, Utah  
Room rate is \$80.00 plus taxes**

**Reservations need to be made by June 1, 2015.  
To make your reservations call 1-435-986-0555 and ask the reservationist  
for the group name of "Utah Prosecution Council."**

**Applied for 12 MCLE Hours  
Including One Hour (1) of Ethics**