

Utah Prosecution Council
5272 College Drive, Second Floor
Murray, Utah 84123

2017 Government Civil Practice Conference
REGISTRATION FORM

NAME: _____
AGENCY: _____
ADDRESS: _____
PHONE NUMBER: () _____
EMAIL: _____
BAR #: _____ (If Applicable)

To register online go to www.upc.utah.gov
For registration questions, email Marilyn Jasperson at
mjasperson@agutah.gov or by phone at 801-281-1208.

Mail your registration fee of:

- ◆ **\$75 for public attorneys**
- ◆ **\$150 for private attorneys**

to Utah Prosecution Council at the above address.

*Utah Prosecution Council
Statewide Association of Public Attorneys of Utah
Utah Association of Counties
Utah Counties Indemnity Pool*



**Annual Government
Civil Practice Conference
October 18-20, 2017**

**Hilton Garden Inn
1731 S. Convention Center Drive
St. George, Utah
435-634-4100**

*Applied MCLE 13.5 Hours
Including 1 Hour of Ethics*

WEDNESDAY, OCTOBER 18TH

- 12:00 Registration Desk Opens
12:45 Welcome and Administration
UTAH COUNTIES INDEMNITY POOL BLOCK
1:00 Navigating *Brady-Giglio* from a Law Enforcement Perspective
~ Valerie Wilde - Deputy Salt Lake County District Attorney
2:10 Dealing with Employees on Extended Medical Leave
~ Lyn Creswell - South Salt Lake City Attorney
~ Kristin Van Orman - Strong and Hanni
3:20 Negotiating the Land Mines When the D.L.C. is Knocking at Your Door
~ Frank D. Mylar - Mylar Law, P.C.
4:20 Adjourn

THURSDAY, OCTOBER 19TH

- 8:00 Registration Desk Open
8:30 Civil Rights Liability (42 USC §1983)
~ Jami Brackin - Deputy Summit County Attorney
9:00 They Didn't Put Bankruptcies in My Job Description: 5 Bankruptcy Principles
for the Government Attorney to Help You Fake It Till You Make It!
~ Brad Johnson - Deputy Salt Lake County District Attorney
9:30 Your Guide to Effective Legislative Advocacy and Why It Matters This Year
~ Will Carlson - Chair, SWAP Legislative Affairs Committee
~ Darcy Goddard - Chief Policy Advisor, Civil Division,
Deputy Salt Lake District Attorney
10:15 Hot Topics in Health Departments
~ Melanie Mitchell - Deputy Salt Lake District Attorney,
Unit Chief-Sheriff & County Services
11:25 What's Happening in Land Use Law?
~ Brent Bateman - Division Director, Office of the Property
Rights Ombudsman
12:15 Luncheon Presentation - Lunch Provided
"Reminiscences of an Old Public Servant"
~ David Wilson, Deputy Weber County Attorney's Office
1:30 Values Matter: Lessons in Leadership
~ Robert Church - Director, Utah Prosecution Council
2:40 The Open Book II: Transparency in Local Appointed Boards and Committees
~ Lee Edwards - Deputy Cache County Attorney
3:50 Persuasive Communication from the Inside Out
~ Robert C. Keller - Shareholder at Snow Christensen & Martineau
~ Lindsay Ferrari - Partner at Wilkinson Ferrari & Company
4:50 Adjourn

FRIDAY, OCTOBER 20TH

- 8:15 Registration Desk Opens
8:30 Drones: The Devil is in the Details
~ Darcy Goddard - Chief Policy Advisor, Civil Division,
Deputy Salt Lake District Attorney
9:40 No Free Lunch - Ethics or Public Officials and Employees
~ Johnnie Miller - Chief Executive Officer, Utah Counties Indemnity Pool
10:50 The Political Subdivision Ethics Commission: Who Are Those Guys?
~ Gavin Anderson - Deputy Salt Lake County District Attorney
11:50 Adjourn



Lodging Accommodations:

**Hilton Garden Inn
1731 S. Convention Center Dr.
St. George, Utah**

When making your reservation go to the following website:

<http://hiltongardeninn.hilton.com/en/gi/groups/personalized/S/SGUGIGI-UTPCCT-20171015/index.jhtml>

If you have difficulty with the online reservation, please use the information below:

Group Name: Utah Prosecution Council
Group Code: UTPCCT
Check-in: 17-OCT-2017
Check-out: 20-OCT-2017
Phone Number: 435-634-4100

Or call 435-634-4100 and ask for the UPC rate of \$99.00

Use the group code "UTPCCT"

Don't delay. Make your reservations by October 9, 2017

